

# National Park Authority

## Planning & Access Committee Meeting



Draft Minutes of Meeting held on 26<sup>th</sup> March 2018, 12:30hrs  
 Buchanan Arms Hotel, 23 Main Street, Drymen, G63 0BQ

Present: Petra Biberbach (PB) - Chair  
 David McKenzie (DMcK)  
 David Warnock (DW)  
 Willie Nisbet (WN)  
 David McCowan (DMcC)  
 Colin Bayes (CB)  
 Diane Docherty (DD)

In Attendance: Park Authority Staff  
 Stuart Mearns, Director of Rural Development and Planning (SM)  
 Bob Cook, Development & Implementation Manager (BC)  
 Alison Williamson, Development Management Planner (AW)  
 Fiona Stewart, Natural Heritage Planning Advisor (FS)  
 Melanie Barbour, Governance & Legal Manager (MB)  
 Sharon McIntyre, Committee Officer (SMcl) – Clerk

Apologies: Ellen Morton (EM)  
 Murray Lyle (ML)  
 Graham Lambie (GL)  
 Billy Ronald (BR)

Speaker: Margaret Vass (MV)  
 Margaret McDonald (MM)  
 Margaret Milner (MMil)  
 Arthur Hannan (AH)  
 Dino Jaroszynski (DJ)  
 Charles Cottam (CC)

Item	Title / Discussion	Action by
1	<p><b>Welcome and Apologies</b></p> <p>The Chair welcomed those present to the meeting and advised that this meeting would take the form of a hearing to determine the proposed application for a 20 unit affordable housing development (comprising 12no. houses and 8no. flats), formation of 2 housing plots, access road and associated infrastructure.</p> <p>The Governance Manager advised that there was a preliminary matter to determine, namely, that a late request to speak on behalf of himself in objection to the proposed application had been received from CC. CC's participation form had been received after the noon deadline two and a half clear working days prior to the designated committee meeting. As per section 16 of the Planning &amp; Access Committee standing orders allowing a late speaker is at the discretion of the committee. Members agreed CC could speak.</p> <p>The Committee Clerk advised that apologies had been received from EM, ML, GL and BR.</p>	

# National Park Authority

## Planning & Access Committee Meeting

Draft Minutes of Meeting held on 26<sup>th</sup> March 2018, 12:30hrs  
 Buchanan Arms Hotel, 23 Main Street, Drymen, G63 0BQ

Item	Title / Discussion	Action by
2	<p><b>Declarations of Interest</b></p> <p>None.</p>	
3	<p><b>2016/0399/DET - Land to East of Montrose House, Balmaha</b></p> <p><b>Consideration of Item</b></p> <p>The Planning Officer (AW) presented the planning application, advising that at the date of the preparation of the report, 115 representations had been received; of which 62 were in support including a letter of support from Buchanan Community Council and a petition in support of the application, containing 105 signatures; 53 representations were in objection to the application. AW narrated that details of the representations were contained within the report; summarised the planning considerations in respect of the application; and gave the recommendation of the Director of Rural Development and Planning, to approve the application subject to the imposition of conditions as set out in Appendix 1 of the report.</p> <p>Members asked questions of officers.</p> <p><b>Planning Hearing</b></p> <p>The Planning &amp; Access Committee then heard from MV on behalf of Rural Stirling Housing Association, the applicant in support of the application. Members asked questions of MV and officers;</p> <p>MM on behalf of herself and Joe Twaddle in support of the application;</p> <p>MMil on behalf of herself and David Arcari in support of the application;</p> <p>AH on behalf of himself in support of the application. Members asked questions of AH;</p> <p>DJ on behalf of himself in respect of his objection. Members asked questions of DJ and officers;</p> <p>And CC on behalf of himself in respect of his objection. Members asked questions of CC.</p> <p>Discussion took place regarding the proposed application. Following discussion, Members unanimously agreed to:</p> <p>Approve application ref. 2016/0399/DET subject to the imposition of conditions as set out in Appendix 1 of the report.</p>	

# National Park Authority

## Planning & Access Committee Meeting

Draft Minutes of Meeting held on 26<sup>th</sup> March 2018, 12:30hrs  
Buchanan Arms Hotel, 23 Main Street, Drymen, G63 0BQ

---

Item	Title / Discussion	Action by
	For the reasons detailed in the report referred to above by the Director of Rural Development and Planning.	
4	<b>Any Other Business</b>  None.	
5	<b>Date of Next Meeting</b>  The next meeting of the Planning & Access Committee will take place on Monday 30 <sup>th</sup> April 2018.	

Signed \_\_\_\_\_  
**Petra Biberbach, Chair**