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| Tree Planting Grant Scheme 2020/21Application Form | Description: LLTNPA_logo_4C |

**Your application will be assessed on the basis of the information you provide in this application form, so please answer all the relevant questions as comprehensively as possible. If you need advice about answering any of the questions, please contact the Conservation & Land Management Team for support beforeyou submit this form*,* email address below.**

**Please email the form, along with supporting information to *landmanagement@lochlomond-trossachs.org.* Please see the website for the current deadline.**

The information you provide on this form will be used for the purpose of processing your application to the Tree Planting Grant Scheme. Your information will be processed by the National Park Authority in accordance with the Data Protection Act 2018. Submitted forms will be retained for 2 years, and successful applications will be retained for 10 years in accordance with our retention schedule. *If you have any queries about your rights under data protection or about how we are using your personal data please email us at* *info@lochlomond-trossachs.org**.*

As a public authority we are subject to the terms of the Freedom of Information (Scotland) Act 2002 and may need to consider releasing information about your project should we receive a request for this information.

If you would like us to keep you informed of future grant schemes and other relevant projects for the next five years, please tick the box below to confirm that you consent to us retaining your personal details for this purpose.

[ ] By ticking this box I confirm that I am consenting to the retention of my personal details for the next five years for the purpose of contacting me with information about future grant schemes. I understand that I can request that my details be removed from your contact list at any time by sending an email to info@lochlomond‑trossachs.org

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| **1. About the Applicant**  |
| **Name of organisation, company or individual**  |  |
| **Contact person** |  |
| **Contact person’s role (e.g. Owner, Director, Treasurer, Agent)** |  |
| **Address**  |  |
| **Telephone Number (mobile and landline)** |  |
| **Email address** |  |
| **Website URL if applicable** |  |
| **2. What type of organisation are you (please tick box(es) as appropriate)** |
| **Land/Property owner or manager** | [ ]  |
| **Community Development Trust / SCIO** | [ ]  |
| **Community Council** | [ ]  |
| **Commercial Business** | [ ]  |
| **School or School Representative Body** | [ ]  |
| **Charity no.** if applicable |  |
| **Company no.** if applicable: |  |
| **Are you able to recover VAT on your proposal?**If yes, please quote your VAT Registration Number | **Yes** [ ]  **no** [ ]  |
| **What are the general activities of your** organisation (if applicable)? |  |

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| **3. Your Project**  Please note, your application will be assessed against criteria in the Scheme Guidance on the website.The main priorities are the enhancement of:Riparian tree coverHistoric garden and Designed landscapes TPOs and Conservation AreasCommunity Space and Public realm* Integration into agricultural systems (Agroforestry)
* Individual tree features where they are threatened by Ash dieback (Chalara)
 |
| **3a. Please describe where the project will take place (provide a map and grid reference if necessary)**  |
| *(200 word limit)* |
| **3b. Please explain how this delivers on the priorities of the Small-scale Tree Planting Grant Scheme? Please refer to Scheme Guidance** |
| *(200 word limit)* |
| **3c. Please describe the project including:*** what you want to achieve (aims)
* what you will do (objectives)
* planting plan
* including maintenance of the planted trees
 |
| *(200 word limit)* |
| **3d. Please describe when you envisage the project will take place*** please identify start and finish month/year
 |
| *(200 word limit)* |

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| **4. Financial Information** |
| **4a. State Aid (if applicable to your project)**Please see [Scottish Government website for State Aid](http://www.gov.scot/Topics/Government/State-Aid/if-its-aid) information, including awards under [*de minimis*](http://www.gov.scot/Topics/Government/State-Aid/if-its-aid/deminimis) and [General Block Exemption Regulations](http://www.gov.scot/Topics/Government/State-Aid/if-its-aid/GBER). |
| **Do State Aid rules apply to your application?**  | **Yes** [ ]  **No** [ ]  |
| **Has your organisation received any previous European or public funding from any source over the last three years?** **If so, was it awarded under *de minimis*?** **Please give details in the box below.** | **Yes** [ ]  **No** [ ] **Yes** [ ]  **No** [ ]  |
| **Awarding Body** | **Funding Type** | **Year of Award** | **Funding Value (£)** | **Project Name/Brief Description** | **De-minimis****Y/N** |
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| 4b. Please provide a breakdown of the costs of the project (please continue on a separate sheet if required) |
| Item/Service/Activity | Cost(excluding VAT) £ | **VAT****£** | Cost**(including VAT) £** |
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| **Total Cost** |  |  |  |
| **4c. What is the total cost of your project?** | **£** |
| **4d. What value of Small Scale Tree Planting Grant are you applying for? Minimum £600 – Maximum £1500** | **£** |
| **4e. Do you already have any funding in place for your project or have you applied for grants elsewhere** | **Yes** [ ]  **No** [ ]  |
| **If answering yes to 4e, who have you applied to and for how much?** |
| **Funder** | **Sum Awaiting Approval (£)** | **Sum Awarded** **(£)** |
|  |  |  |
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| **Total** |  |  |
| **4f. Please tell us about any additional cash or in kind contributions towards your project**  |
| Cash | **£** |
| In kind (e.g. volunteer time, goods or services ) | **£** |
| Other | **£** |
| Total | **£** |

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| **5. Documents supporting the project**The type of supporting documents that you include will vary dependant on the nature of the project. Please tick which documents you have enclosed (copies are acceptable) |
| Constitution | [ ]  |
| Copies of permissions, warrants, habitat surveys or consents | [ ]  |
| Minutes of last AGM | [ ]  |
| Most recent audited accounts | [ ]  |
| Permission in writing from site owner | [ ]  |
| Project budget | [ ]  |
| Project plans, maps, drawings, photographs, specifications, etc. | [ ]  |
| Project timetable | [ ]  |
| Written itemised quotes from contractors and/or suppliers | [ ]  |

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| **6. Pre-funding applications only**In certain limited circumstances, up-front payments may be available to organisations including Charities, Community Councils and Voluntary Organisations where they can demonstrate that they have inadequate financial capacity to enable them to pay for works in advance and claim payment retrospectively.If you wish to be considered for pre-funding please complete this section. |
| **Accounting year end** | (day/month/year) |
| **Total income for the year** | **£** |
| **Total expenditure for the year** | **£** |
| **Surplus or deficit for the year** | **£** |
| **Total bank balance end** | **£** |
| **Total cash balance** | **£** |
| **Total ring-fenced or reserves balance** | **£** |
| **Please describe what your reserves are set aside for and indicate the relevant amount, e.g. *£5,000 reserved for a specific project.*** Note: The National Park Authority will not normally pay an awarded grant in advance, whereas ‘pre-funding’ (i.e. award a grant before delivery and expenditure) may be appropriate in the case of **voluntary sector bodies** as long as they have demonstrated need (i.e. they can show us that they do not have their own funds to deliver the project). In pre-funded cases, a grant offer would be made and if accepted, awarded by **31 March 2021** at the latest, however the project could be delivered **no later than 31 March, 2022**.  |  |
| **You may be asked for a copy of :** |
| * Your constitution
* Minutes of last AGM
* Most recent audited accounts
* Copy of latest bank statements
* Treasurer’s Report from latest Board Meeting
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| **7. Completion**By signing you confirm that you have authority to accept any grant offered, subject to conditions, and can repay the grant if required to do so, on behalf of the organisation and are not breaching State Aid Regulations  |
| **Signature of Contact Person/Applicant****Date:** | **Role in Organisation (if applicable)** |
| **For voluntary groups only:** **Chair or Treasurer signature**:**Date:** | **Role in Organisation** |

Please email to *landmanagement@lochlomond-trossachs.org*