

<b>MEETING:</b>	<b>PLANNING &amp; ACCESS COMMITTEE</b>
<b>PRESENTER:</b>	<b>Sharon McIntyre, Committee Officer</b>
<b>TITLE:</b>	<b>Matters Arising from Previous Meeting</b>



### **PAPER FOR INFORMATION**

#### **1. SUMMARY**

- 1.1 Noted below is an action arising from a previous Planning & Access Committee meeting and the status of this action.

#### **2. RECOMMENDATION**

- 2.1 Members are invited to **note** the status of the action arising from a previous meeting.

#### **3. MATTERS ARISING FROM A PREVIOUS MEETING**

**Matters arising from the meeting on 31<sup>st</sup> August 2020.**

<b>Agenda Item</b>	<b>Action</b>	<b>Update</b>	<b>Status</b>
5.	The key strategic challenge of the 'climate and ecological emergency' should be referenced as two separate topics in the indicative Regional Spatial Strategy. (KS/SB)	Updated as requested.	Closed